



# State of New Jersey

Christine Todd Whitman  
Governor

Department of Environmental Protection

Robert C. Shinn, Jr.  
Commissioner

Mr. Cristopher Anderson  
Director, Environmental Affairs  
L.E. Carpenter & Company  
200 Public Square  
Suite 36-5000  
Cleveland, OH 44114-2304

MAR 18 1999

Dear Mr. Anderson:

Re: L.E. Carpenter Superfund Site  
Wharton, Morris County

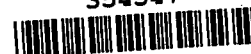
The New Jersey Department of Environmental Protection (Department) and EPA have reviewed the Quarterly Monitoring Report for Fourth Quarter 1998 dated January 1999 and have the following comments:

1. This document, and all future documents, must be signed and certified in accordance with N.J.A.C. 7:26E-1.5(a).
2. Quarterly reports are to include the status of work at the site and progress to date, difficulties or problems encountered during the reporting period, actions taken or to be taken to rectify difficulties or problems, etc., as per paragraph 35 of the Amended Administrative Consent Order dated September 26, 1986. This report did not address the status of delineation of MW-19/Hot Spot 1, Hot Spot B and C, and Hot Spot 4. Please include the status of all activities that are occurring or are scheduled to occur at the site in future quarterly reports.
3. It is the Department's understanding that the inclusion of MW-21 into the quarterly monitoring program (as per the Department's November 23, 1998 letter) will occur with the next round of quarterly monitoring.

Please feel free to contact me at (609) 633-7261 if you have any questions.

Sincerely,

Gwen B. Zervas, P.E.  
Case Manager  
Bureau of Federal Case Management



C: Stephen Cipot, EPA  
George Blyskun, BGWPA  
John Prendergast, BEERA